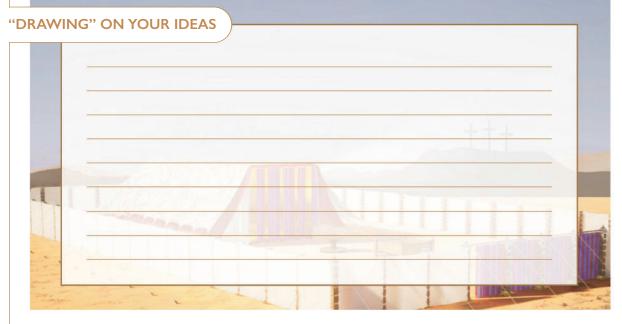


THE STRUCTURE: LESSON ONE

THE GREAT CONSTRUCTION PROJECT



In the space above, create a list of the ways that the Lord Jesus and His Spirit minister to and help you. These can be things in the past or present.

WATCH & FILL-IN-THE-BLANKS

I.The tabernacle needed to be adaptable to suit the!	landscape—because
2. The entrance was to always face the The importance of living for the blessed , and the glorious day to content the Gate.	
3. We come by virtue of the person and work of, seen in the bronze and Our continued access is through the ministry of the, seen in the lampstand and the table of	
Entering into the holiest of all, we come to the, and the	
The Spirit delights to reveal the the Son is the One who reveals the	to us;

Continued on the next page

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4. a) In the court, the essential elements were	;
in the holy place,	and; in the holiest,
and	
b) In the court , we see the work of Christ	His people. In the holy place, it is the
ministry of Christ, by His Spirit,	His people. In the holiest of all, it is the
work of the Lord Jesus His peop	le.
5. What was the building called? It was the	Tabernacle of the Lord—where God had a
on earth. It was the Tabe	rnacle of the Congregation, or Tent of
Meeting—where God	with His people. It was the Tabernacle of
Witness, or of Testimony—where the	
were stored. It was the House of	
6 Whatever title is used this was the opposite	e of the building project atThere
• •	whose top may reach unto heaven; and let us make
us a name" (Gen 11:4).	mose top may reach anto heaven, and lee as make
us a flame (Gen 11.1).	
7. Bab-el means the gate to God, but Babel r	means False religion is
man reaching up his way. The	Tabernacle is God coming from
heaven. Thus the encouragement from the ps	salmist: "Lord, who may abide in Your tabernacle?
Who may dwell in Your holy hill? He who walk	cs, and works righteousness,
and speaks the truth in his heart" (Ps 15:1-2).	
A READ & REFLECT ON: Gen 11:1-9 and Ex 2	25:1-9 B. ACTIVITY: THINKING IT THROUGH
the building of the <i>tabernacle</i> . Include in your	d contrast the building of the tower of Babel with comparison all aspects of the building project.
OWER OF BASEL	TABERNACLE
70	MEAN
_	_
	77.11
tion of the state	FINE
DIFFERENT	DIFFERENT

SOME HELPFUL QUOTES

"God does not commence where we begin. We begin at the Gate, but God commences with the Ark and Mercy-seat that stood inside the Holiest of all, and formed Jehovah's throne in the midst of Israel. God manifests Himself in and from His own holy dwelling-place first; then He comes out step by step to the gate." —George Hucklesby (The Tabernacle of Old, p 16)

"Here then, my friend, is a field for research where we may contemplate heavenly and eternal things by the Spirit of God, which history cannot offer, nature cannot promise, nor science unfold; unreachable by the natural mind, incomparable for grandeur, and, because belonging to the realm of faith and revelation, infinitely beyond both the reach and conception of the creature. How great and glorious beyond all thought is the Person of our blessed Lord...There is plenty of glitter and worldly pomp all around to captivate the natural heart, and those who love our Lord Jesus Christ in sincerity and truth are accustomed, while passing through the world, to keep in check their natural desires. They may, however, let themselves out with perfect freedom in the happy contemplation of spiritual verities which are pure, heavenly, and eternal." —James McBroom (Blue, Scarlet, Gold, and Purple, p 3)

"The glories in every way of Christ the Mediator are presented in the tabernacle; not precisely, as yet, the unity of His people, considered as His body, but in every manner in which the ways and the perfections of God are manifested through Him, whether in the full extent of the creation, in His people, or in His Person. The scene of the manifestation of the glory of God, His house, His domain, in which He displays His being (insofar as it can be seen); the ways of His grace and His glory; and His relationship through Christ with us—poor and feeble creatures, but who draw nigh unto Him—are unfolded to us in it, but still with a veil over His presence..." —J.N. Darby (Synopsis of the Books of the Bible: Volume 1, p 71)

"This Sanctuary was a testimony to Israel as to the presence of God, the means of approach to God, and the enjoyment of fellowship with Him. It was also a testimony to the nations that the Lord was with Israel and dwelt among them...As they marched through the wilderness they carried with them the symbols of His presence and power...Testimony today should bear the same features, so that any who observe the order of the gatherings of the assembly can truly 'report that God is in you of a truth' (1 Cor 14:25)." —John Grant (What the Bible Teaches: Exodus, p 300)

DISCUSSION QUESTIONS

- I. How can we practically apply to our everyday life the eastward-facing hope of the believer, as seen in the tabernacle? What steps can we take to follow this pattern every day?
- 2. How are each of the three areas of the tabernacle connected to the work of Christ? How are they connected to the revelation of Christ?
- 3. Think through the names of the tabernacle that are discussed in the video and the quotes. What do each of these teach us about the tabernacle and its purpose? How do these things relate to the Lord Jesus, the One of Whom the tabernacle speaks?
- 4. Identify and explain the idea that was most profound or most helpful to you in this fifth lesson. What questions do you have from this lesson?